

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- ☐ Certified copy is hereby furnished.
☒ Certified copy is filed with the county building inspection department.

Date 5/21/86 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7-30-86 Applicant [Signature]
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[Signature] 5-22-1986
 Signature of Applicant or Agent Date

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>3691 E. 3RD ST.</u>		BUILDING ADDRESS <u>3691 E. 3RD ST.</u>			
CITY <u>L.A.</u> ZIP <u>90063</u>		LOCALITY <u>E.L.A.</u>			
SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT <u>1</u>		NEAREST CROSS ST. <u>DITMAN AVE</u>			
TRACT _____	BLOCK <u>30</u>	LOT NO. <u>23</u>	ASSESSOR MAP BOOK _____	PAGE _____	PARCEL _____
OWNER <u>MR. FILIBERTO CHAVEZ</u> <u>TEENANT</u>			USE ZONE <u>C-3</u> MAP NO. <u>3213</u> # <u>2</u>		
ADDRESS <u>3691 E. 3RD ST. 261-3390</u>			SPECIAL CONDITIONS _____		
CITY <u>LOS ANGELES</u> ZIP <u>90063</u>			DISTRICT <u>6.0</u> GROUP _____ TYPE CONST. _____		
ARCHITECT OR ENGINEER <u>RUIZ & ASSOCIATES</u> TEL. NO. <u>465-8074</u>			FIRE ZONE <u>III</u> PROCESSED BY <u>E.B.</u>		
ADDRESS <u>5633 "A" LO MIRADA AVE</u>			STATISTICAL CLASSIFICATION _____ APT. _____ CONDO. _____		
CONTRACTOR _____ TEL. NO. _____			CLASS NO. <u>22</u> DWELL. UNITS _____		
ADDRESS _____ LIC. NO. _____			SEWER MAP <u>K BK. PG. 154</u>		
CITY _____ LIC. CLASS _____			VALUATION <u>\$ 1,000.-</u>		
SQ. FT. SIZE _____	NO. OF STORIES _____	NO. OF FAMILIES _____	CHECK ONE		
DESCRIPTION OF WORK <u>ADDED</u>			NEW <input type="checkbox"/>		
<u>CABINETS ON ROOF & COVER</u>			ADD <input checked="" type="checkbox"/>		
<u>FIRE A.C. EQUIPMENT</u>			ALTER <input type="checkbox"/>		
USE OF EXISTING BLDG. <u>COMMERCIAL</u>			REPAIR <input type="checkbox"/>		
APPLICANT (PRINT) <u>RUIZ & ASSOCIATES</u> TEL. NO. <u>465-8074</u>			DEMOL <input type="checkbox"/>		
ADDRESS <u>5633 "A" LO MIRADA AVE</u>			FINAL DATE <u>5-21-87</u>		
PRESENT BUILDING ADDRESS _____			FINAL By <u>[Signature]</u>		
LOCALITY _____			No. <u>6284 A</u>		
MOVING CONTRACTOR _____ TEL. NO. _____			# <u>23</u>		
ADDRESS _____			1-25-00		
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH	
FRONT P.L.					
SIDE P.L.					
P.C. Fee \$ <u>25.00</u>			Permit Fee <u>20.00</u>		
Investigation Fee _____			Issuance Fee <u>10.50</u>		
Total Fee <u>30.50</u>			LDMA Ref. # _____		
			LDMA P/C # _____		
			LDMA Perm. # _____		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

Plans Must Bear Industrial Waste Clearance

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☒ PLAN CHECKING-VALUATION \$ 1,000 -
STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE

☐ _____

RECEIVED OF: _____

JOB ADDRESS: _____

NOTICE

APPLICATIONS FOR BUILDING & GRADING
PLAN CHECKING ISSUED UNDER THE PRO-
VISIONS OF SECTION 303(C), LOS ANGELES
COUNTY BUILDING CODE WILL EXPIRE IF NO
PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION

CASH

CHK.

M.O.

DIST. NO.

6

86284A

#000023

1002500

0002500H

0522-86

RECEIVED BY: _____